

# Marine Corps League



## Department of Connecticut

Dear Applicant,

Welcome to the Richard L. and Rose L. Petersen Scholarship program.

The application process is simple. Type or neatly print the information requested on the attached application. If the space provided is not large enough for your full response, feel free to add additional pages. Be sure to identify what pages go where.

In the process of selecting an applicant for the Petersen Scholarship, the Scholarship Committee is looking for the most, well-rounded applicant. Besides the importance of scholarship the committee also considers extracurricular activities and community and church involvement.

The amount of the award may vary from year to year but it is currently set for a single awardee to receive \$500.00. If you are granted a scholarship in 2008, you will be notified by mail before 1 August 2008.

On behalf of the Petersen Family and the Department of Connecticut, Marine Corps League, we sincerely wish you the best of luck in your educational endeavor.

Semper Fidelis,  
Department of Connecticut

A handwritten signature in blue ink that reads "John J. Dougherty".

John J. Dougherty, Chairman  
Scholarship Committee

## SCHOLARSHIP PURPOSE, ELIGIBILITY and REQUIREMENTS for 2008

**Purpose** - to grant a scholarship to a qualified applicant who is pursuing full-time undergraduate or technical training at a full-time, recognized institution.

### Eligibility -

- ☛ Children or Grandchildren of a Marine Corps League or MCL Auxiliary member *in good standing*.

### Definitions -

**New Applicant** - the applicant has never been awarded a scholarship from the Department of Connecticut Marine Corps League.

**Renewal Applicant** - the applicant is a prior recipient of a scholarship from the Department of Connecticut Marine Corps League.

### APPLICATION ATTACHMENTS AND TIMELINE:

1. The application must be postmarked no later than **6 June 2008**.
2. The applicant must provide proof of enrollment.
3. The applicant must attach a transcript of her/his grades
4. The applicant *may* attach a résumé.
5. The completed form is to be mailed to:

**Rick Petersen  
128 Norfolk Street  
West Haven, CT 06416-2565**

\*\*\*\*\*POSTMARK    DEADLINE\*\*\*\*\*  
\*\*            6 June 2008    \*\*  
\*\*\*\*\*POSTMARK    DEADLINE\*\*\*\*\*

6. The successful applicant will be notified before **1 August 2008**.

### ALL SPONSORS MUST COMPLY WITH THE FOLLOWING:

1. The sponsor must be a *member in good standing* in the Marine Corps League or MCL Auxiliary.
2. *All* sponsor data that is requested on the application must be provided.
3. If the applicant's sponsor is the Commandant/President of the Detachment/Unit, the Detachment Senior Vice Commandant or Unit Senior Vice President must approve and sign the eligibility requirement.
4. The Detachment Commandant/Paymaster or the Unit President/Treasurer must ensure that the sponsor is eligible.



2008

**RICHARD L. AND ROSE L. PETERSEN**  
Marine Corps League Scholarship Application



**APPLICANT:** *PLEASE PRINT OR TYPE*

1. Please check one: NEW  RENEWAL  2. Application Date: \_\_\_\_\_

3. Name: Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Age: \_\_\_\_\_

4. Street Address: \_\_\_\_\_ Apt# \_\_\_\_\_

5. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4 \_\_\_\_\_

6. Telephone#: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

7. Name of Current High School Attending: \_\_\_\_\_

8. School Honors: \_\_\_\_\_

9. Extracurricular Activities: \_\_\_\_\_

10. Community &/or Church Activities: \_\_\_\_\_

11. Occupational or Professional Goals: \_\_\_\_\_

12. Name of College, Univ. or Tech. School: \_\_\_\_\_

13. Year starting Fall Semester (check one): 1  2  3  4

*I understand that the decision of the Scholarship Committee is final and that the information contained in this application and the accompanying documentation is true and correct to the best of my knowledge.*

14. Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SPONSOR and ELIGIBILITY:**

15. Sponsor's relationship to the Applicant:  Father  Mother  Grand Father  Grand Mother

16. Sponsor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

17. Sponsor's Membership Number: \_\_\_\_\_ PLM Number \_\_\_\_\_

18. Sponsor's dues expiration date: \_\_\_\_\_

**DETACHMENT/UNIT CERTIFICATION** (must be signed by both Detachment/Unit Officers as appropriate).  
*The following certification must be signed by the Detachment Commandant and Paymaster OR the Unit President/Treasurer. In cases where the applicant is related to the Commandant/President, the Senior Vice Commandant/Senior Vice President must sign instead.*

The Paymaster/Treasurer of our Detachment/Unit certifies the applicant (when MCL or MCLA) or the sponsor is a member in good standing.

19. Detachment Paymaster/Unit Treasurer Name: \_\_\_\_\_

20. Signature of Detachment Paymaster/Unit Treasurer: \_\_\_\_\_ Date: \_\_\_\_\_

*I, the Commandant/President (or Designee) do certify that the applicant, MCL member or sponsor is qualified to endorse this application for the individual named above for a Department of Connecticut Marine Corps League Scholarship.*

21. Name of Commandant/President or Designee: \_\_\_\_\_

22. Signature of Commandant/President or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

23. Name and Address of Detachment: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_